

ASSIGNED

NO. 61941

APPLICATION FOR PERMISSION TO CHANGE POINT OF  
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE  
PUBLIC WATERS OF THE STATE OF NEVADA  
HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office MAR 06 1996

Returned to applicant for correction MAY 14 1996

Corrected application filed \_\_\_\_\_

Map filed Jan 31 1994 under 59741

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The applicant **Janice Hergert and H. Karl Ihrig, Jr.**, hereby make application for permission to change the **Point of Diversion, Place and Manner of Use** of water heretofore appropriated under a portion of Permit No. 60546, Cert. 3836

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1. The source of water is **Underground**
2. The amount of water to be changed **2.24 A.F. 0.0058 C.F.S.**
3. The water to be used for **Irrigation and Domestic**
4. The water heretofore permitted for **Municipal**
5. The water is to be diverted at the following point **SW¼ NW¼ Section 1, T.18N., R.19E., M.D.M. at a point from which the west ¼ corner of said Sec. 1 bears South 10°30'40" West, 433.69 feet. Permit 59741.**
6. The existing permitted point of diversion is located within **NW¼ SW¼ Sec. 16, T.19N., R.20E., M.D.M. at a point from which the W¼ corner of said Sec. 21 bears South 2°36'31" West, 4453.21 feet.**
7. Proposed place of use **SW¼ NW¼ of Sec 1, T.18N., R.19N., M.D.M. 0.295 acres within Lot 32 of Lakeside Meadows Unit # 1 APN 40-591-19**
8. Existing place of use **See Exhibit "A" Permit 60546.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Well, electric pump, pipelines and irrigation distribution system.**
12. Estimated cost of works **\$50,000**
13. Estimated time required to construct works **2 YEARS**
14. Estimated time required to complete the application of water to beneficial use **5 YEARS**
15. Remarks: **The intent of this application is to change the Point of Diversion, Place and Manner of Use of these rights to irrigate a 2.344 acre lot. \*See map supporting Permit 60546 for existing POD and POU. See map supporting Permit 59741 for proposed POD and POU. \*Maps showing existing POD #57874 and existing P.O.U. #53246.**

By **s/George G. Lindesmith**  
**GEORGE G. LINDESMITH**  
**1925 E Prater Way**  
**Sparks, Nevada 89434**

Compared jk/cl cl/bk

Protested \_\_\_\_\_

## APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 60546 is issued subject to the terms and conditions imposed in said Permit 60546 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 59741 and 61941 shall not exceed 3.42 acre-feet annually for the irrigation of 0.855 acres within the place of use being Lot 32 Lakeside Meadows Unit #1.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0057 cubic feet per second, but not to exceed 2.24 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Application of water to beneficial use shall be filed on or before:

December 22, 1999

Proof of the application of water to beneficial use shall be filed on or before:

January 22, 2000

Map in support of proof of beneficial use shall be filed on or before:

January 22, 2000

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,  
State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 18th day of March, A.D. 1997

  
State Engineer

Completion of work filed N/A

Proof of beneficial use filed APR 07 2000

Cultural map filed \_\_\_\_\_

Certificate No. 16071 Issued MAY 06 2002

**EXHIBIT "A"****PERMITTED PLACE OF USE PERMIT #60546****T.18N., R.20E., M.D.M.**

|            |                                     |
|------------|-------------------------------------|
| SECTION 4  | SE 1/4 NW 1/4; SE 1/4 NE 1/4; S 1/2 |
| SECTION 5  | E 1/2 E 1/2; W 1/2 SE 1/4           |
| SECTION 8  | E 1/2                               |
| SECTION 9  | ALL                                 |
| SECTION 16 | N 1/2; NW 1/4 SW 1/4                |
| SECTION 17 | NE 1/4 NE 1/4                       |

**T.19N., R.20E., M.D.M.**

|            |                             |
|------------|-----------------------------|
| SECTION 20 | S 1/2 SE 1/4; NE 1/4 SE 1/4 |
| SECTION 21 | ALL                         |
| SECTION 22 | ALL                         |
| SECTION 23 | W 1/2                       |
| SECTION 26 | W 1/2                       |
| SECTION 27 | ALL                         |
| SECTION 28 | N 1/2 NW 1/4; NW 1/4 NE 1/4 |
| SECTION 29 | NE 1/4 NE 1/4               |
| SECTION 33 | SW 1/4                      |